



AGENDA

**STATE MEDICAL BOARD OF OHIO
ASSIGNED COMMITTEES**

August 8, 2018

NOTE: Items listed on Committee agendas may also be discussed during the “Reports of Assigned Committees” on the Board’s Agenda

ALSO, Additions or deletions to this agenda may become necessary after publication. Please check the agenda appearing on the Board’s website for the most current version.

Start times are approximate and agenda items and committee meetings may be taken out of order, at the discretion of the Board President.

PHYSICIAN ASSISTANT/SCOPE OF PRACTICE COMMITTEE

8:00 a.m. – Conference Room #345

- I.) Minutes Review
- II.) Proposed Rule, Massage Therapist Scope of Practice

LICENSURE COMMITTEE

8:00 a.m. – Conference Room #318

- I.) Minutes Review
- II.) Respiratory Care Continuing Education Course Approval
 - a.) Presentation: “Applying Critical Thinking to an Ethical Dilemma”
 - b.) Presentation: “The Hell of the Irrevocable: Reasons for Caution with Genetic Testing”
- III.) Dietetics Continuing Education Portfolios
- IV.) Licensure Application Reviews
 - a.) Shyamala Bheemisetty, M.D.
 - b.) Carol Standridge Prychodnik, M.T.
 - c.) Holly Jean Sorenson, M.T.
- V.) Massage Therapist Curriculum Requirements Rule

FINANCE COMMITTEE**8:30 a.m. – Conference Room # 335**

- I.) Minutes Review
- II.) Officer or Staff Reports
 - a.) Medical Board Fiscal Update
 - b.) Other Reports
- III.) Existing Medical Board Fiscal Matters
- IV.) New Medical Board Fiscal Matters
- V.) Action Item

POLICY COMMITTEE**9:15 a.m. – Conference Room # 336**

- I.) Minutes Review
- II.) Legislative Review
- III.) Rule Review Update
- IV.) Board Metrics – Internal Management Rules

MEDICAL MARIJUANA EXPERT REVIEW COMMITTEE**Approximately 2:30 p.m. – Conference Room # 336**

- I.) Guidelines for Subject Matter Experts



AGENDA

James A. Rhodes State Office Tower
30 E. Broad St., Columbus, OH 43215, 3rd Floor
August 8, 2018 – 9:45 a.m.

**NOTE: Additions to this agenda may become necessary.
Please check the agenda appearing on the Board's website for the most current version.**

Agenda items may be discussed out of order, at the discretion of the Board President.

- I. ROLL CALL

- II. MINUTES REVIEW
July 11, 2018 Board Meeting

- III. APPLICANTS FOR LICENSURE
 - a.) Physicians
 - b.) Allied Professionals
 - c.) Certificates to Recommend Medical Marijuana

- IV. REPORTS AND RECOMMENDATIONS
 - a.) Stephen S. Brown, M.D. (Huntington, WV)
 - b.) Anthony G. Conrardy, M.D. (Salem, WI)
 - c.) Anthony J. DiCello (Upper Arlington, OH)

- V. PROPOSED FINDINGS AND PROPOSED ORDERS
 - a.) Mahmoud Abou El Soud, M.D. (Moreland Hills, OH)
 - b.) Kirsten Nicole Bray, M.D. (Concord, NC)
 - c.) James R. Taylor, III, L.M.T. (Columbus, OH)

- VI. FINDINGS, ORDERS, AND JOURNAL ENTRIES
 - a.) Anna Marie Bowers, M.T. (Burton, OH)

- VII. EXECUTIVE SESSION I

- VIII. EXECUTIVE SESSION II

BOARD AGENDA

August 8, 2018
10:00 a.m.
(Continued)

TOPIC	PAGE NO.
IX. SETTLEMENT AGREEMENTS	
X. NOTICES OF OPPORTUNITY FOR HEARING, ORDERS OF SUMMARY SUSPENSION, ORDERS OF IMMEDIATE SUSPENSION, AND ORDERS OF AUTOMATIC SUSPENSION	
XI. RULES & POLICIES	
a.) Rules 4731-28-02 through 4731-28-05	
XII. CONFIDENTIAL MONITORING PROGRAM PARTICIPATION AGREEMENT	
XIII. OPERATIONS REPORT	
XIV. DIETETICS ADVISORY COUNCIL REPORT	
XV. REPORTS BY ASSIGNED COMMITTEES	
<u>Finance Committee Report</u>	
a.) Officer or Staff Reports	
i. Medical Board Fiscal Update	
ii. Other Reports	
b.) Existing Medical Board Fiscal Matters	
c.) New Medical Board Fiscal Matters	
d.) Action Item Review	
<u>Policy Committee Report</u>	
a.) Legislative Review	
b.) Rule Review Update	
c.) Board Metrics – Internal Management Rules	

BOARD AGENDA

August 8, 2018
10:00 a.m.
(Continued)

TOPIC

PAGE NO.

XV. REPORTS BY ASSIGNED COMMITTEES (con't)

Licensure Committee Report

- a.) Respiratory Care Continuing Education Course Approval
 - i. Presentation: "Applying Critical Thinking to an Ethical Dilemma"
 - ii. Presentation: "The Hell of the Irrevocable: Reasons for Caution with Genetic Testing"
- b.) Dietetics Continuing Education Portfolios
- c.) Licensure Application Reviews
 - i. Shyamala Bheemisetty, M.D.
 - ii. Carol Standridge Prychodnik, M.T.
 - iii. Holly Jean Sorenson, M.T.
- d.) Massage Therapist Curriculum Requirements Rule

Physician Assistant/Scope of Practice Committee Report

- a.) Proposed Rule, Massage Therapist Scope of Practice

Compliance Committee Report

XVI. PROBATIONARY REQUESTS

- a.) Malak S. Adib, M.D. (Kettering, OH)
- b.) Kirstin D. Felumlee, M.T. (Waynesville, OH)
- c.) David J. Fishman, M.D. (Chagrin Falls, OH)
- d.) John K. Krebs, M.D. (Cheffield Village, OH)
- e.) Andrew J. Kuntzman, M.T. (Vandalia, OH)
- f.) Muyuan Ma, M.D. (Cleveland, OH)
- g.) Adam C. Maier, D.O. (Columbus, OH)
- h.) James A. Marsh, Jr., D.O. (Milan, OH)
- i.) Cassandra R. Parrott, D.O. (Cleveland Heights, OH)
- j.) David A. Tracy, M.D. (Brecksville, OH)
- k.) Aubrey D. Winkler, P.A. (Cleveland, OH)
- l.) Peter C. Johnson, M.D. (Northwood, OH)

XVII. REINSTATEMENT REQUESTS

- a.) Saul I. Blecher, M.D.

XVIII. FINAL PROBATIONARY APPEARANCES (none)



AGENDA

**STATE MEDICAL BOARD OF OHIO
COMPLIANCE COMMITTEE**

August 8, 2018
Approximately 2:00 p.m.
30 E. Broad St., Columbus, OH 43215, 3rd Floor

**NOTE: Additions to this agenda may become necessary.
Please check the agenda appearing on the Board's website for the most current version.**

I. INITIAL PROBATIONARY APPEARANCES

Michael J. Howkins, D.O. (Cleveland, OH)

Dr. Howkins is making his initial appearance before the Committee pursuant to the terms of his May 9, 2018 Consent Agreement.

Daniel W. Palmer, M.D. (Dublin, OH)

Dr. Palmer is making his initial appearance before the Committee pursuant to the terms of his May 9, 2018 Consent Agreement.

Shannon Lee Swanson, D.O. (East Springfield, PA)

Dr. Swanson is making her initial appearance before the Committee pursuant to the terms of her April 11, 2018 Consent Agreement.

Jerome B. Yokiell, M.D. (Solon, OH)

Dr. Yokiell is making his initial appearance before the Committee pursuant to the terms of his May 9, 2018 Consent Agreement.

II. APPROVAL OF REPORTS OF CONFERENCES

July 9 & 10

III. MINUTES REVIEW

